

### LAKE COUNTY WOMEN'S ADVOCATES

Supporting Lake-Sumter Children's Advocacy Center

# Thursday, JANUARY 25TH @ 11:30am

4467 Arlington Ridge Blvd., Leesburg



#### **2024 BOARD MEMBERS**

President Lu Giordano 352-728-1277

V.Pres/ Membership Cathy Schultzel 352-430-5312

Secretary Marilyn Young 407-489-3754

Treasurer
Denise DaCosta
407-758-9014

Website Design
Dr. Sharon Kochlany
352-425-2329

Community Liaison/ Fundraising Margie-Ann Feczko 201-232-8165

Newsletter Editor: OPEN

Friends of the Board Sunshine Club Jo Crowell 214-557-3693

## **ITEM OF THE MONTH:**

Gift cards-any denomination Target, Walmart, Gas

We Need You.....

If anyone is interested in doing our monthly Newsletter and coming on the Board, please contact Lu or Cathy to let us know!



#### President's Message

What a wonderful year we had thanks to all of you.....almost \$26,000.00 given to the CAC, not including the items we give all year long. We did it again "PLATINUM SPONSOR" of the CAC. We will be receiving once again 40 tickets to attend the CAC's BIDS4KIDS on Saturday, March 9th. This month we will be doing a drawing for all 2023 members for the tickets. Come out to see if your name will be drawn. Thank you members for your generosity.

As we roll out of 2023 and head for 2024, I look forward to another successful year and exciting things happening. We hope to plan more trips, speakers and fun events.

I look forward to seeing you in January and wish everyone a very Happy and Healthy New ear!

In friendship, Lu



**DUES FOR 2024 IS DUE BY FEBRUARY 15TH.** 

Please make a separate check or pay online for your renewal of \$20.00







- 1. Wedge Salad ~ bacon bits, tomatoes, blue cheese crumbles, & balsamic glaze
  With (choose one): Shrimp or Salmon
- 2. Chicken Quesadilla ~ pulled mojo chicken, roasted corn, bell peppers, onions, diced tomatoes, cheddar jack cheese
- 3. Cheeseburger—w/ French fries OR cole slaw (pick one)

Dessert Included ~ Coffee, Iced Tea

Make Checks payable to: LCWA and mail to

P.O. Box 526, Okahumpka, FL 34762

Please note your **MENU CHOICE** on the check

## Must be received by WEDNESDAY, JAN 17TH, 2024

(NOTE CHANGE OF DAY)

